## AGREEMENT FORM FOR POLITICAL CANDIDATE ADVERTISEMENTS

| (check applica  | ble box) RAL CANDIDA                   | ATE      | STATE/ | LOCAL CAN             | NDIDATE            |  |
|---|--|----------|--------|-----------------------|--------------------|--|
| To Avail Themselves of The Lowest Unit Charge During a Political Window, Federal Candidates Must Sign The Certification On Page 3 |  |          |        |                       |                    |  |
| Station a   | nd Location:                           |          |        | <b>Date</b> : 8/21/12 | 2                  |  |
| I, Buying Ti  | me LLC                                 |          |        |                       |                    |  |
| being/on behalf of: Linda Coleman for Lt. Governor , a legally  |  |          |        |                       |                    |  |
| qualified candidate of the Democratic political   |  |          |        |                       |                    |  |
| party for the office of: Lt. Governor (NC)  |  |          |        |                       |                    |  |
| in the General  |  |          |        |                       |                    |  |
| election to be held on: November 6th, 2012  |  |          |        |                       |                    |  |
| do hereby rec   | quest station time as                  | follows: |        |                       |                    |  |
| Broadcast<br>Length   | Time of Day,<br>Rotation or<br>Package | Days     | Class  | Times per<br>Week     | Number<br>of Weeks |  |
|   |  | DR       | DE     | ERE                   |                    |  |
| Total Charges: \$ NET   |  |          |        |                       |                    |  |

| For programming that, in whole national importance," list the ma       | or in part, "communicates a message relating atters below:   | to any political matter of |
|--|--|----------------------------|
| Linda Coleman for Lt. Governo<br>P.O. Box 27502<br>Raleigh, N.C. 27611 | r Treasurer-   |                            |
| Phone: (919) 834-2557  |  |                            |
| I represent that the payment for                                       | the above described broadcast time has been  | furnished by:              |
| Li   | nda Coleman for Lt. Governor   |                            |
| I represent that this person or en committee/organization of the le    | nce the time as paid for by such person or entity is either a legally qualified candidate or a egally qualified candidate.  candidate's authorized committee is: |                            |
|  | Treasurer-   |                            |
| and discount, promotional and o  | its political advertising policies, including: a other sales practices (not applicable to federal DISCRIMINATE OR PERMIT DISCRIMIN THE PLACEMENT OF ADVERTISING. | candidates).               |
| To Re Signed R   | y Candidate or Auth <del>oriz</del> ed C   | Committee                  |
| _  | $M_{\sim}$ $2$   |                            |
| 8/21/12<br>Date  | Signature  |                            |
| To Be Sig  | ned By Station Representat   | ive                        |
| ☐ Accepted   | Accepted in Part   | Rejected                   |

Signature

Printed Name

Title